

Like 0 Share

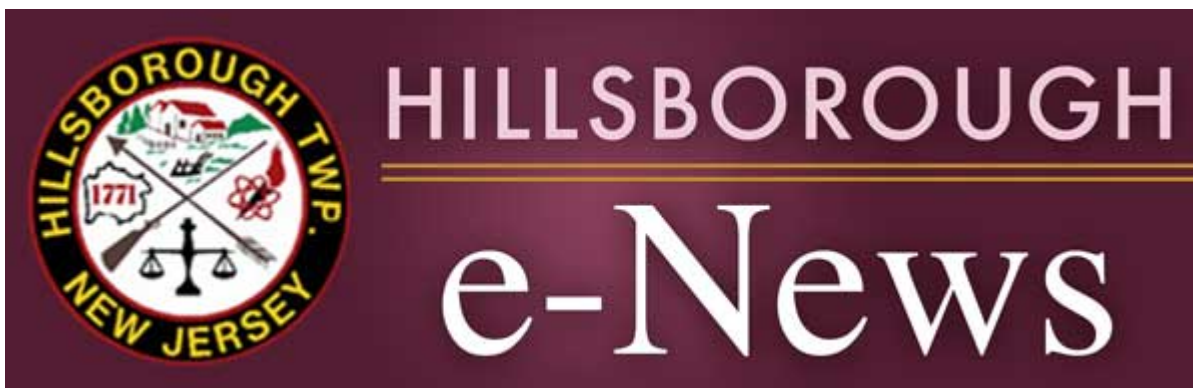
Share:

Tweet

- 
- 
- 
- 

Issue 2020-03| January 17, 2020

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Doug Tomson

Deputy Mayor Shawn Lipani

Committeeman  
Frank DelCore

Committeewoman  
Olivia Holmes

Committeewoman  
Gloria McCauley

The Hillsborough Township Municipal Building  
will be Closed on Monday, January 20th  
in Honor of  
Martin Luther King Jr. Day



The Library will be Open from 9:00 am to 5:00 pm

## Alert

### Traffic Advisory: Road Closure

- Monday, January 20th through Thursday, January 24th, New Amwell Road will be closed between Lynn Court and Cumberland Court for utility work.

Please follow the posted detour, allow for extra time while traveling through the area or plan an alternate route.

## Township News

### Neil VanCleaf Recognized at Township Committee Meeting

The Township Committee recognized Neil VanCleaf, founder of VanCleaf Engineering Associates, with a Proclamation for being honored by the Boy Scouts of America Patriots' Path Council at their Toast to Scouting Award Dinner.



### Rod Hirsch Recognized at Township Committee Meeting

Rod Hirsch received two Proclamations for the honors he received in November 2019. Rod was honored by the Boy Scouts of America Patriots' Path Council at their Toast to Scouting Award dinner. He was also awarded the New Jersey Municipal Management Association 2019 Press Award at their conference.



### Hillsborough Senior Citizens Chapters A and B Swear in 2020 New Officers



### Helpful Information To Prepare For Snow Storms From Hillsborough Public Works Department

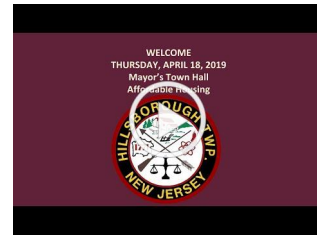
The Township of Hillsborough's Public Works Department operates and maintains the infrastructure of the Township's two hundred and fifty plus miles of roadway, maintains all municipal grounds and buildings and Township Open Space. The Department works closely with the Police Department in monitoring road and safety conditions in the Township and responds to emergencies as needed. [For helpful information to prepare for snowstorms.](#)



## Affordable Housing Information

## Mayor's Town Hall Information Session: Hillsborough's Affordable Housing Obligation

In April, Mayor Frank DelCore held a Town Hall to discuss Hillsborough Township's Affordable Housing obligations. [A video of the Town Hall is available on Hillsborough's YouTube Channel.](#)



## HILLSBOROUGH THE GOOD LIFE Latest Episode!!

### Season 4 - Episode 5

Watch Now!



## Township Jobline

Hillsborough Township is currently looking to fill the following positions:

- [Township Arborist](#)
- [Building Inspector](#)
- [Electrical Inspector](#)
- [Public Works Worker](#)
- [Part Time Office Assistant / Floater](#)



## Department Updates

### Building

- [Stay In Contact With Your Contractor](#)
- [Email Address on Building Permit Applications](#)

- [Don't Forget Your Permits](#)

## **Business Advocate**

- [Shop Hillsborough Program](#)
- [Commercial Permit Overview & Resources Available on HBA Website](#)

## **Engineering**

- [State Grant Received For Repaving Willow Road Phase 2](#)
- [Repaving Parking Lots](#)
- [Inspections During The Winter Months](#)
- [Sump Pump Discharge Maintenance](#)

## **Finance**

- [Attention Dog Owners - Dog License Renewal Notices](#)
- [Municipal Excess Liability Joint Insurance Fund](#)

## **Health**

- [Community Blood Drive February 7th](#)
- [Rabies Clinic Registration Form](#)

## **OEM**

- [Winter Weather Links](#)

## **Police**

- [Named As "Best of the Best" in the Category of Police Department](#)

## **Public Works**

- [Looking For Reclaimed Barn Wood](#)

## **Recreation**

- [Spring Sports Registration is OPEN!](#)
- [Registration Is Still Open For Our Winter Activities](#)

## **Hillsborough/ Millstone Municipal Alliance**

- [HERO Campaign For Designated Drivers Seeks To End Drunk Driving Tragedies](#)
- [Safe Communities Coalition of Hunterdon/Somerset Film Launch: Fetanyl Factor](#)

## **Sustainable Hillsborough**

- [New Jersey's Clean Energy Program](#)

## **Library**

- [Somerset County Library Events Calendar](#)
- [Farmers Meet & Greet: Meet Hillsborough Farmers](#)
- [Fiction First: The Art of the Novel, An Evening with Joan Silver](#)
- [SCLSNJ 2020 Holiday and Closing Schedule](#)

# How To Contact Your State Officials



**Governor Phil Murphy**

phone #: 609-292-6000

email address: click [here](#) to contact on-line

mailing address: Office of Governor, PO Box 001, Trenton NJ 08625

**Senator Bob Menendez**

phone #: 973-645-3030

email address: click [here](#) to contact on-line

mailing address: One Gateway Center Suite 1100, Newark NJ 07102

**Senator Cory Booker**

phone #: 973-639-8700

email address: click [here](#) to contact on-line

mailing address: One Gateway Center 23rd Floor, Newark NJ 07102

**Senator Christopher "Kip" Bateman**

phone #: 908-526-3600

email address: click [here](#) to contact on-line

mailing address: 36 East Main Street, Somerville NJ 08876

**Assemblyman Roy Freiman**

phone #: 908-829-4191

email address: click [here](#) to contact on-line

mailing address: 390 Amwell Road Suite 301, Hillsborough NJ 08844

**Assemblyman Andrew Zwicker**

phone #: 732-823-1684

email address: click [here](#) to contact on-line

mailing address: 1 Deer Park Drive Suite D-1, Monmouth Junction NJ 08852

## News You Can Use

### [Census Jobs: Local In-Person Recruitment Events Planned](#)

The Census Bureau's mission is to serve as the leading source of quality data about the nation's people and economy. This year's 2020 Census will be a key vehicle to make that mission a reality.

As the bureau works to get out the message that every community member should fill out their census form in April and beyond, the agency is continuing to increase the number of census takers to get the job done. Applications are being taken now at [2020census.gov/jobs](https://2020census.gov/jobs).



**2020 Census Jobs Available!**

- Excellent Pay
- Flexible Hours
- Paid Training
- Temporary Positions

**Apply Online Today!**

**2020census.gov/jobs**  
**1-855-JOB-2020**  
**(1-855-562-2020)**  
 Federal Policy Service (FPS) 877-8338 TTY / ASL  
[www.cps.gov/2020](https://www.cps.gov/2020)

The United States Census Bureau (USCB) provides information services to other federal agencies and the public. The USCB is an Equal Opportunity Employer. Minorities and women are encouraged to apply. The USCB is an Equal Opportunity Employer. Minorities and women are encouraged to apply.

### [Somerset County Parks Commission To Recycle Natural Christmas Trees](#)

The Somerset County Park Commission will be accepting natural Christmas trees for recycling from Thursday, December 26, 2019 through Friday, January 31, 2020. Each family is limited to only one tree that must be free of all ornaments, wires, netting, and tinsel. Only natural trees will be accepted. Wreaths and garland will not be accepted as these items cannot be recycled. Deliveries from groups or dealers will be rejected. Following these guidelines is necessary to maintain a manageable recycling program.



### [JCP&L Winter Storm Preparation Checklist](#)

Winter storms bring heavy snow, high winds and downed trees, which could lead to power outages. If your power goes out, [here](#) are some quick tips to be prepared and to stay safe.

**Public Health Info:****Adolescent Immunization Campaign - Protect Me With 3+**

The Partnership for Maternal and Child Health of Northern New Jersey, in collaboration with the New Jersey Department of Health, is hosting the eighth annual Protect Me With 3+ adolescent contest. The contest raises awareness about the importance of adolescent immunizations among preteens, teens and parents to increase vaccination rates for: tetanus, diphtheria, acellular pertussis (Tdap), human papillomavirus (HPV), meningococcal conjugate (MenACWY), and flu vaccination.

**Important Dates**

January 23rd	Planning Board Meeting	7:30 pm
January 28th	Township Committee Meeting	7:30 pm
January 29th	Board of Adjustment Meeting	7:30 pm

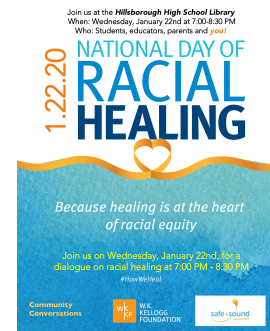
**Community Events**

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

**National Day of Racial Healing**

January 22nd 7:00 pm to 8:30 pm

**Hillsborough High School Cheerleader Team Fundraiser at Just Subs**

January 24th 9:00 am to 9:00 pm

## Hillsborough 2020 Community Day

January 25th 9:30 am to 5:00 pm



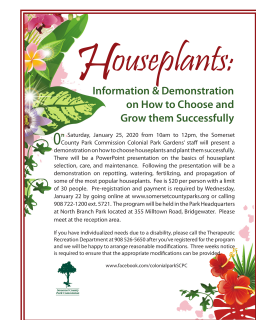
## Dress Sale - Hillsborough High School Project Graduation

January 25th 9:30 am to 5:00 pm



## SCPC Colonial Park Gardens Presentation: Houseplants How to Choose and Grow

January 25th 10:00 am to 12:00 pm



## Christian Nurturing Center - Open House

January 25th 9:30 am to 11:45 am



## HHS Sophomore Class Hosting Costume Party at Hillsborough Elementary School

January 26th 11:00 am to 1:00 pm



**COSTUME PARTY**  
@HES cafeteria  
11:00 am – 1:00 pm  
Sunday, January 26th

The HHS Sophomore class is hosting a party for children ages ~3-8 years (although, any age welcome). Come dressed as your favorite pirate, princess or any character. There will be stories, activities, games, and pizza served for lunch.

The cost is \$10/child.

Pizza and beverages will be available for adults to purchase. Please complete the registration page and RSVP by **Wednesday, January 22nd**.

Questions? Email Dona Richens [d.richens@hhsnj.us](mailto:d.richens@hhsnj.us) or Kim Leach [k.leach@hhsnj.us](mailto:k.leach@hhsnj.us), Class Advisors

## Somerset County Library Systems-Hillsborough Branch: Farmers Meet and Greet

February 1st 1:00 pm to 4:00 pm



**Farmers MEET & GREET**  
Meet Hillsborough Farmers  
Saturday, February 1 - 1-4 p.m.  
Program Room A and B

Produce and meats by local farmers will be for sale.

Register at [SCLSNJ.org](http://SCLSNJ.org) or contact the information desk at 908-688-8322 ext. 8322

## HHS Raider Diamond Club - Annual All You Can Eat Pancake Breakfast

February 2nd 8:00 am to 1:00 pm



**Hillsborough High School Raider Baseball**

**Come and support the Raiders Diamond Club at our Annual All You Can Eat Pancake Breakfast!**

**Super Bowl Sunday**  
February 2, 2020  
8 am to 1 pm  
Hillsborough Municipal Building  
Tickets \$10 each available at the door.

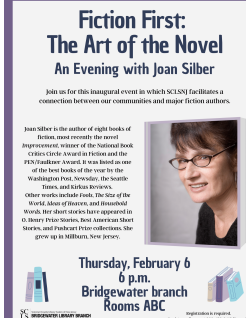
**Food and Basket Auction**—over 50 baskets and climbing—Yankel's package for four, Michael Kors purses, 50" Flat Screen TV and more!  
This is our annual event you don't want to miss.

**Follow us on:**  
@HHS\_Raiders  
HillsboroughRaiderBaseball  
Hillsborough Raider Baseball Club

**Partners & Sponsors:** IHOP, Paradise 4 Diner, 4 Seasons, 4 Fresh Squeezed, 4 Seasons, 4 Seasons, 4 Seasons

## SCLSNJ Bridgewater Branch - Fiction First: The art of the Novel, An Evening with Joan Silber

February 6th 6:00 pm



**Fiction First: The Art of the Novel**  
An Evening with Joan Silber

Join us for this inaugural event in which SCLSNJ facilitates a connection between our communities and major fiction authors.

Joan Silber is the author of eight books of fiction, most recently the award-winning novel, *The Salt House*. Her work has been named one of the best books of the year by the Washington Post, New York Times, and Kirkus Reviews. Other works include *Real*, *The Sea of Cortez*, *Alone of These*, and *Imagined*. Her short stories have appeared in *O. Henry Prize Stories*, *Best American Short Stories*, and *Penguin Fiction*. She grew up in Milltown, New Jersey.

**Thursday, February 6 6 p.m.**  
Bridgewater branch  
Rooms ABC

Registration is required. [sclsnj.org](http://sclsnj.org) or call 908-688-8322

## Community Blood Drive

February 7th 12:00 pm to 5:00 pm



**PLEASE GIVE BLOOD! Be a Community Partner too.**

**Friday, February 7, 2020**  
12:00 pm to 5:00 pm  
Hillsborough Township Municipal Building  
Third Floor Board Room  
370 South Branch Road, Hillsborough, NJ 08844

The first 50 people wearing red will receive a t-shirt!

A community blood drive presented by Robert Wood Johnson University Hospital Somerset, Hillsborough Township Health Department and the Hillsborough Mayor's Wellness Campaign in recognition of national Go Red For Women - a day to bring awareness to women's heart health.

Only 50 percent of women realize heart disease is their No. 1 killer and less than half know what are considered healthy levels for cardiovascular risk factors like blood pressure and cholesterol. The Go Red For Women movement wants to make sure women know they are at risk so they can take action to protect their health.

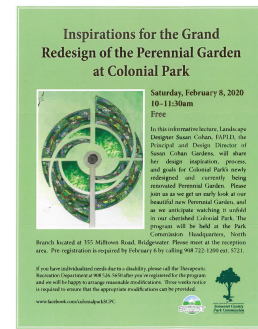
**Appointments are encouraged and available at [hillsboroughnj.org](http://hillsboroughnj.org) or by calling the Public Health Center at 908-688-8328.** Medical eligibility questions should be referred to an HHS Nurse Practitioner (NP) at 908-688-8328.

Must be at least 18 years old (16 or 17 years old with parental consent), be in good health, weigh at least 110 lbs (50 kg) or 45 lbs (20 kg) and bring a photo ID to be sure to get and drink prior to donating.

Robert Wood Johnson University Hospital  
Hillsborough  
Hillsborough Township Health Department  
Hillsborough

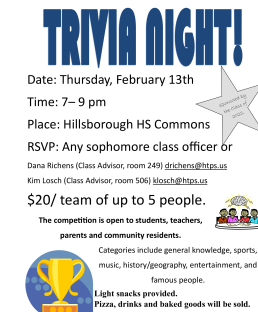
## Somerset County Parks Commission: Inspirations for the Grand Redesign of the Perennial Gardens at Colonial Park

February 8th 10:00 am to 11:30 am



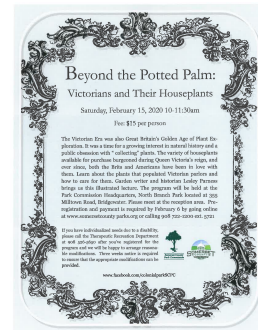
## HHS Class of 2022 Sponsoring Trivia Night

February 13th 7:00 pm to 9:00 pm



## Somerset County Parks Commission: Beyond the Potted Palms

February 15th 10:00 am to 11:30 am



# Somerset County News

[The Impact of Violence and Trauma on our Youth](#)

[Reduce Risk of Radon Through Awareness](#)

[BOBO Fridays Food Drive Continues January 17th](#)

[County Transportation Schedule Adjusted for Martin Luther King Jr. Day](#)

[January Recycling Calendar: First Saturday & E-Waste Drop-off](#)

[Somerset County Senior Centers Announce January Activities](#)

[Planning for the 2020 Census](#)

## MUNICIPAL BUILDING EVENING OFFICE HOURS

CLERK'S OFFICE  
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT  
Tuesdays until 7pm



[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

[Hillsborough Township](#) | [Somerset County](#) | [State of New Jersey](#)  
[Hillsborough Business Association](#)  
[Hillsborough Parks & Recreation](#) | [Sustainable Hillsborough](#)  
[Hillsborough Schools](#) | [Hillsborough Public Library](#)

STAY CONNECTED



**Confirm that you like this.**

Click the "Like" button.