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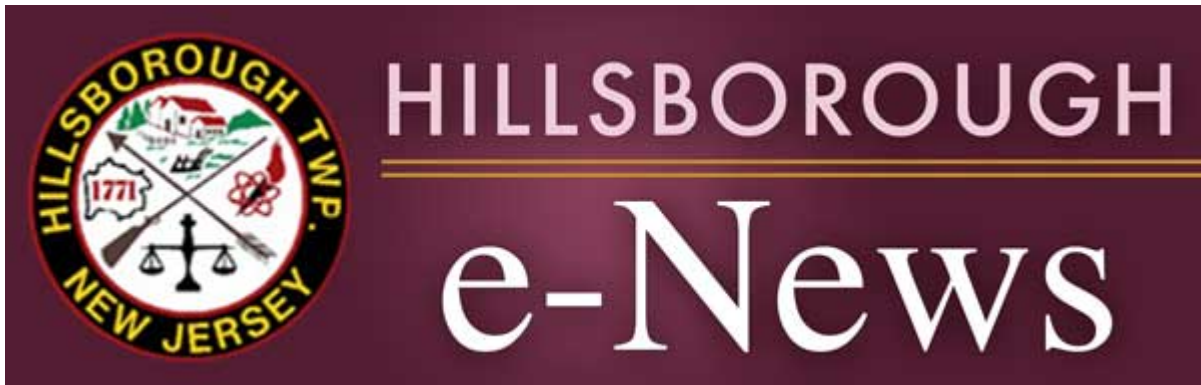
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Issue 2019-42 | October 18, 2019

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Frank DelCore

Deputy Mayor Doug Tomson

Committeewoman  
Olivia Holmes

Committeeman  
Shawn Lipani

Committeewoman  
Gloria McCauley

## Township News

[New Hamilton Road Bridge Completed Six Months Early as the Route 206 Hillsborough Bypass Project Advances](#)



Pictured above is Mayor Frank DelCore at the new Hamilton Road Bridge

### **Seasoned Veteran Police Officers Elevated to the Rank of Lieutenant**

The Hillsborough Township Committee promoted two long time veterans of the Police Department to the position of Lieutenant. Joined by their respective families, David Fisher and James Omert were sworn in at Tuesday's Township Committee meeting. The vacancies in the position of Lieutenant were the result of recent retirements and the promotion of Police Chief Michael McMahon.



### **Township Committee Recognizes Dance For The Cure As Part of Breast Cancer Awareness Month**

At the October 15th meeting, the Township Committee declared October 2019 as Breast Cancer Awareness Month in Hillsborough Township and recognized Dance For The Cure for their work within the community.



## **Township Committee Recognizes October 11th as International Day of the Girl**

At the October 15th meeting, the Township Committee recognized October 11th as International Day of the Girl. Code Ninjas Hillsborough held the first annual Girls and Women in STEM event on Friday, October 11, 2019.



## **Interested in Weekend Bus Service from Hillsborough to NYC?**

Ridewise is surveying the residents of Hillsborough Township to determine the level of interest in express weekend traveler bus service to New York City. Ridewise is an independent non-profit organization that connects people and businesses to safe and sustainable travel options that enhance quality and create a vibrant economy.

Click [here](#) to access the Weekend Bus Service from Hillsborough to NYC survey.

Hillsborough, NJ to



New York City

## **Hillsborough Jr Raiders Hold Their 1st Annual Cornhole Night Under The Lights Event**

On Friday September 27th, the Junior Raiders held their first cornhole event under the lights on the football field. All money raised goes to support the travel costs for any Jr Raider team that makes the playoffs. Deputy Mayor Doug Tomson and Committeeman Shawn Lipani were on hand to support the Hillsborough Jr Raiders.



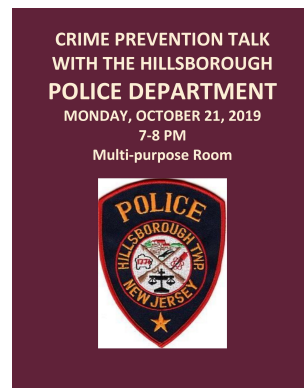
## **Hillsborough Animal Food Drive Held September 15th to 21st**

An Animal Food Drive was held September 15th through September 21st. Collection bins were placed in several sites throughout Hillsborough including the Municipal Building. All donations went to the Somerset Regional Animal Shelter.



## **Crime Prevention Talk with Hillsborough Police Department - Learn How NOT To Be A Victim**

On Monday, October 21st the Hillsborough Police Department will present information on crime prevention. The presentation will be held at the Township Municipal Complex Multi-Purpose Room from 7:00 pm to 8:00 pm.



## **October is Domestic Violence Awareness Month**

At the September 24th meeting, the Hillsborough Township Committee proclaimed October as Domestic Violence Awareness Month. Domestic Violence Awareness Month was first recognized in 1981, by the National Coalition Against Domestic Violence, as a Day of Unity to connect battered women's advocates across the country.



## **Township Halloween Events and Important Curfew Information**

- Children's Halloween Party, Thursday October 24th, Norz Hill Farm
- 5th Annual Howl-O-Ween Party, Saturday October 26th, AVM Dog Park



Chief Michael McMahon would like to remind residents of safety precautions for those participating in various Halloween festivities, in addition to offering suggestions to parents of young children who "Trick or Treat" from door to door at this time of year.

## **6th Annual Hillsborough Community Night at the NJ Devils Game on Friday, November 1st**

Hillsborough Township is once again partnering with PBA #205 to participate in the Hillsborough Community Night at the NJ Devils Game against the Philadelphia Flyers on Friday, November 1, 2019.



Click [here](#) to purchase tickets.

## **Reminder: 2019 General Election, November 5th**

The 2019 General Election is November 5th. Voters can apply for a mail-in ballot. Applications for mail-in ballots are available online or at the County Clerk's Office, located in the lobby of the county Administration Building at 20 Grove St., Somerville. Last day to register to vote is October 15th.

## **Poll Workers Needed**

Somerset County Board of Elections is looking for registered voters to serve as poll workers on Election days. They currently have vacancies in all Somerset County towns. Bilingual Spanish speakers are also needed. Training is provided prior to every Election and poll workers are paid \$200 per Election.

## **Operation Take Back will be held on 10/26 – "The Day to Dispose of your Unused, Unwanted, and Expired Household Medicine"**

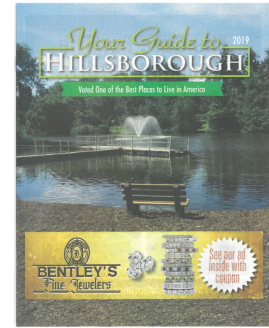
The Hillsborough Township Police Department is again participating in "Operation Take Back", a program from the Drug Enforcement Administration, for residents to safely dispose of their unused, unwanted, or expired household medicine.





## [2019 Your Guide to Hillsborough](#)

Click [here](#) for an electronic copy of the 2019 *Your Guide to Hillsborough*. Copies can also be found in different departments throughout the Municipal Complex.



## Township Jobline

**Hillsborough Township is currently looking to fill the following positions:**

- [Electrical Inspector](#)
- [Public Works Worker](#)



## Census Jobs

Earn extra income while helping your community. The U.S. Census Bureau is recruiting thousands of people across the country to assist with the 2020 census count. They are hiring for a variety of temporary jobs, including census takers, recruiting assistants, office staff and supervisory staff. Eligible candidates must be at least 18 years of age, have a valid Social Security number and be a US Citizen. Visit their website at [2020census.gov/jobs](https://2020census.gov/jobs) for more information and to apply.

### 2020 Census Jobs Available!

- Excellent Pay
- Flexible Hours
- Paid Training
- Temporary Positions



**Apply Online Today!**

**[2020census.gov/jobs](https://2020census.gov/jobs)**

**1-855-JOB-2020**

**(1-855-562-2020)**

Federal Relay Service: (800) 877-8339 TTY / ASCII

[www.gsa.gov/fedrelay](https://www.gsa.gov/fedrelay)

The Federal Relay Service (FedRelay) provides telecommunications services to allow individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and within the federal government.

The U.S. Census Bureau is an Equal Opportunity Employer.



Form D-467  
September 2018





## HBA Year End Celebration

### REGISTER TODAY!!!!

Tickets are now available for the HBA Year End Celebration which will include: Food, Fun, Music, Networking, Recognition, Business Resource Showcase and More! This event will take place on Thursday, November 7th, from 6pm to 9pm, at the Falcon's Nest at the Polish Falcon, located at 140 Falcon Road, Hillsborough. The ticket price is \$15.50 and a cash bar will be available. Online registration is required - click [here](#) to register.

**Thursday  
November 7th**

Registration Required \$15.50 per person  
For Tickets Visit  
[www.hillsboroughbusiness.org](http://www.hillsboroughbusiness.org)  
Cash Bar will be Available

*Inaugural HBA Business  
Appreciation Social*

**FOOD | FUN | MUSIC | NETWORKING | RECOGNITION  
BUSINESS RESOURCE SHOWCASE & MORE!**

**Photobooth**  
TAPSNAP™  
PHOTOTAINMENT

**Local Music**  
Bricks in Brooklyn  
The Joez

**Local Art Display**  
Doreen Lorenzetti  
SCRAPU  
Artistry Too

- Businesses honoring milestone anniversaries
- Network with Hillsborough Officials and the business community
- Exchange business cards
- Build connections
- Develop relationships to help your business

The Falcon's Nest at the Polish Falcon  
140 Falcon Road Hillsborough, NJ 08844

**Doors Open  
6:00 pm**

Local Sponsors

Kris Padmanabhan  
Agent, CA, NJ, PA, DE, MD  
(732) 754 4316

vibrnz

HILLSBOROUGH TWP  
NEW JERSEY

HBA  
Hillsborough Business Association

EBDC

### Introducing Hillsborough Harvest: Hillsborough Farm Promotion Program Featured on HBA Website

Hillsborough Township has created Hillsborough Harvest, a campaign promoting the value of Hillsborough farms and local products. Participating farms are featured on the Hillsborough Harvest page on [www.hillsboroughbusiness.org](http://www.hillsboroughbusiness.org) where they can advertise their local products and events for free.



### Hillsborough's 2019 Restaurant Week Follow Up

See the other restaurants Mayor Frank DeCore visited during this year's Restaurant Week.



**Hillsborough The Good Life  
NEW EPISODE NOW PLAYING**

## Season 4 - Episode 4

Watch Now!



## Department Updates

### Business Advocate

- [Next HBA Business Social will be Thursday, November 7th](#)
- [Shop Hillsborough](#)
- [Hillsborough Harvest](#)

### Building

- [Email Address on Building Permit Applications](#)
- [Don't Forget Your Permits](#)

### Clerk's Office

#### Election Information - Important Dates

- **October 15** - Deadline to register to vote N.J.S.A. (21 days prior to the election N.J.S.A. 19:31-6)
- **October 29** - Deadline to apply for a Mail-In Ballot by Mail for General Election (not less than 7 days prior to election N.J.S.A. 19:63-3)
- **November 4 by 3:00 pm** - Deadline for In-Person Mail-In Ballot applications for General Election (up to 3:00 pm on the day before election N.J.S.A. 19:63-3)
- **November 5** - Election Day 2019

### Engineering

- [Raking Leaves Near Drainage Bins](#)
- [Willow Road Repaving Project](#)
- [Homeowners Responsible for Trimming Tree Branches](#)
- [Sump Pump Discharge Maintenance](#)

### Finance

- [Added/Omitted Tax Bills](#)
- [Municipal Excess Liability Joint Insurance Fund](#)
- [2019 Final/2020 Preliminary Tax Bills issued](#)

### Health

- [Groundhog found at Duke Farms on October 6th tested positive for rabies - Call the Health Department with any questions or concerns](#)
- [Radon Test Kits No Longer Available](#)
- [Dog License Canvassing is Ongoing](#)

### OEM

- [Reminder: Detour in the Wertsville Road Area](#)



**Police**

- [Halloween Safety Precautions](#)
- [Operation Take Back](#)
- [New Traffic Pattern at Route 206 and Falcon Road](#)

**Public Works**

- [Auten Road Debris Facility Will Be Open October 19th For Tree Debris Drop Off](#)
- [Gearing Up For Fall](#)
- [Installation of Salt Brine Making Machine](#)
- [Town Clean Up Program Dates Concluded for 2019](#)

**Recreation**

- [Boys and Girls Winter Basketball Leagues](#)
- [Hillsborough Halloween Events](#)

**Sustainable Hillsborough**

- [New Jersey's Clean Energy Program](#)

**Hillsborough/ Millstone Municipal Alliance**

- [Family Unity Night](#)
- [Parent Learning Community Program](#)
- [Partnership For A Drug-Free New Jersey Sponsors Substance Abuse Prevention Parent Educational Program](#)
- [Safe Coalition Annual Professional Fall Conference](#)
- [Night of Conversation](#)

**Library**

- [Hillsborough Branch Weekly Events](#)
- [Collect Winter Coats for Children](#)
- [4th Annual Book Lovers Tea to Feature Bestselling Author Fiona Davis](#)

**News You Can Use****Public Health Info:**  
**Adolescent Immunization Campaign - Protect Me With 3+**

The Partnership for Maternal and Child Health of Northern New Jersey, in collaboration with the New Jersey Department of Health, is hosting the eighth annual Protect Me With 3+ adolescent contest. The

contest raises awareness about the importance of adolescent immunizations among preteens, teens and parents to increase vaccination rates for: tetanus, diphtheria, acellular pertussis (Tdap), human papillomavirus (HPV), meningococcal conjugate (MenACWY), and flu vaccination.

Click [here](#) for more information.

## [Applications Accepted For Veterans of Foreign Wars \(VFW\) 2019-2020 Essay Competition Theme "What Makes America Great"](#)

### VOICE OF DEMOCRACY

2019 - 2020 Theme  
"What Makes America Great"  
Student Entry Deadline: October 31, 2019  
Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

**What is the Voice of Democracy Program?**  
Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars (VFW)'s premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, *What Makes America Great*.

**Why Should I Enter?**  
Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington, D.C. Feb 29 - March 4, 2020, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$154,000 in national awards, the top scholarship being \$30,000.

**The Rules Who can enter?**  
The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first-place state winners, GED or Adult Education students are ineligible.

**What do I need to enter?**  
Record your original 3-5 minute (1 or 2 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When hearing your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly correct your speed and burn it to a CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the compression process was successful. You will submit the recording, typed essay and this completed entry form. Provide three items to your school/group competition or local VFW Post for judging. In addition you can submit your essay and this form, essay, and audio file to the VFW Post upon approval. This must be the sole author of your essay. The recording must be in your own voice and in English. Hearing-impaired students should email the Voice of Democracy National Office at youth@nationalvfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, including, but not limited to, your name, school, city, state, race or national origin although the recording is typed essay should be labeled with your name, its date, recording. It may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

**2019-20 Official Entry Form**  
**Voice of Democracy Competition**  
Must Be Completed by All Candidates

Name: First, M.I., Last \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Grade in School \_\_\_\_\_ Age (mm/dd/yyyy) \_\_\_\_\_  
School Name, City, State \_\_\_\_\_  
Teacher's name and Email (if applicable) \_\_\_\_\_ Student Jacket Size \_\_\_\_\_  
To Be Completed by Student's Parent/Guardian (printed name if student is 18 or over) \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian's Daytime Phone \_\_\_\_\_  
Parent/Guardian's Email \_\_\_\_\_  
I certify that I am the sole author of the enclosed audio/entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant \_\_\_\_\_ Date \_\_\_\_\_

### PATRIOT'S PEN

2019 - 2020 Theme  
"What Makes America Great"  
Student Entry Deadline: October 31, 2019  
Patriotic Essay Writing Competition Grand Prize: \$5,000 Award

**What is Patriot's Pen?**  
Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$200. The first-place national award is currently \$5,000 plus an all-expense-paid trip to Washington, D.C., for the winner and a parent or guardian.

The National Association of Secondary School Principals (NAASP) has again approved this contest for its National Advisory List of Contents and Activities.

**Big National Prizes**  
National awards total: \$55,000  
Prizes include the various amounts listed below:  
1st: \$5,000 7th: \$1,750  
2nd: \$4,000 8-10th: \$1,250  
3rd: \$3,500 11-12th: \$1,250  
4th: \$2,750 13-25th: \$1,000  
5th: \$2,500 26-25th: \$750  
6th: \$2,000 26-25th: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$500 award should receive a Form 1099 identifying the proceeds as taxable. This may require the winner to provide their social security number.

**How Does the Contest Work?**  
All entries begin at the Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should submit their local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW (District) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prize.

**Who Can Enter?**  
Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate, too. (Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

**2019-20 Official Student Entry Form**  
**Patriot's Pen Competition**  
Entry Form Must Be Completed by All Contestants Please Print or Type Clearly

Name: First, M.I., Last \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Gender \_\_\_\_\_ Grade in School \_\_\_\_\_ Essay Word Count \_\_\_\_\_  
Teacher's Name and Email (if applicable) \_\_\_\_\_  
Parent/Guardian Name (Printed) \_\_\_\_\_  
I Have Read and Understand the Contest Rules  
Signature of Student Participant \_\_\_\_\_ Date \_\_\_\_\_  
To Be Completed by the VFW Post  
Locality that the student used to be entered into the VFW Post Local Posters' Pre-competition \_\_\_\_\_  
Post Competition's/Department's Signature \_\_\_\_\_ Post # \_\_\_\_\_  
VFW Auxiliary/Posters' Chairman's Signature \_\_\_\_\_  
Post Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
VFW Post Level \_\_\_\_\_  
No. of students participating \_\_\_\_\_ No. of awards desired by District \_\_\_\_\_  
No. of Posters' awards \_\_\_\_\_  
VFW Post Level \_\_\_\_\_  
To Be Completed by the VFW District  
Locality that the student used to be entered into the state selected winner of the Patriot's Pen Essay Competition and to be entered into the Department level \_\_\_\_\_  
District Chairman's Signature \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Signature \_\_\_\_\_  
To Be Completed by the VFW Department Chairman  
Locality that the student used to be entered into the state selected winner of the Patriot's Pen Essay Department Competition, and to be entered into the National contest \_\_\_\_\_  
Department Chairman's Signature \_\_\_\_\_  
Signature \_\_\_\_\_  
Locality that the student used to be entered into the state selected winner of the Patriot's Pen Essay Department Competition, and to be entered into the National contest \_\_\_\_\_  
Please Department where on \_\_\_\_\_ Note: National Headquarters will submit your winner after the date to notify them of their national placement.

## [FirstEnergy's Power Systems Institute \(PSI\) Fall 2020 Program](#)

Jersey Central Power & Light (JCP&L), a subsidiary of FirstEnergy Corp., is excited to continue its partnerships with Brookdale Community College and Raritan Valley Community College in conjunction with FirstEnergy's Power Systems Institute fall 2020 program. Visit [www.firstenergycorp.com/psi](http://www.firstenergycorp.com/psi), [www.brookdalecc.edu](http://www.brookdalecc.edu) or [www.raritanval.edu](http://www.raritanval.edu) or call 1-800-829-6801 for additional information.

**Get ready for a career that reaches new heights.**

With the right grades, a positive attitude and good luck, you can participate in the Brookdale Community College - Raritan Valley Community College and a year-round, on-site training program in electric utility technology and in your way to career in the electric utility industry.

To get started, check out our information session to find out about entering the FirstEnergy's Power Systems Institute (PSI) Fall 2020 program at Brookdale Community College or Raritan Valley Community College. Before, we get started, we'll have you paid by FirstEnergy for qualified students.

**Wednesday, November 13, 2019, 8:30am**  
Brookdale Community College  
Student Center, Room 101  
1100 Newman Springs Road, Lincroft, NJ 07738

**Wednesday, November 6, 2019, 8:30am**  
Raritan Valley Community College  
Student Center, Room 101  
1100 Newman Springs Road, Lincroft, NJ 07738

For additional information, visit [www.firstenergycorp.com/psi](http://www.firstenergycorp.com/psi) or call 1-800-829-6801. You will receive our college website at [www.brookdalecc.edu](http://www.brookdalecc.edu) or [www.raritanval.edu](http://www.raritanval.edu).

## Important Dates

October 22nd

Township Committee Meeting

7:30 pm

[All Boards & Commissions Meeting Dates](#) | [Community Events](#) | [Library Events](#)

## Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

**Somerset County Free Drive Thru Flu Shot Clinic**

October 19th 9:00 am to 12:00 pm  
Somerset Patriots Stadium, 860 East Main Street, Bridgewater

## Visions and Pathways, Annual 5K Run & 2-Mile Walk

October 19th 9:00 am

## BoroSAFE/Hillsborough-Millstone Municipal Alliance Fundraiser at Sweetberry Bowls

October 25th 3:00 pm to 8:00 pm



## Hillsborough/Millstone Municipal Alliance - Red Ribbon Week Proclamation at Township Committee Meeting

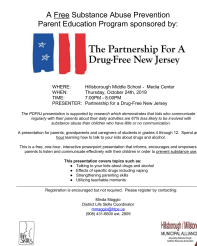
October 22nd 7:30 pm



**RED RIBBON WEEK 2019**  
Please join us for the  
Township Proclamation for Red Ribbon Week!  
Tuesday, October 22nd  
Meet outside the court at 7:30PM  
Wear RED!

## The Partnership For A Drug-Free New Jersey - Free Substance Abuse Prevention Parent Education Program

October 24th 7:00 pm to 8:00 pm



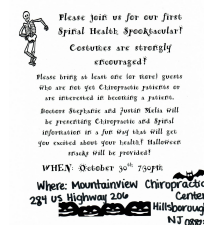
## Auten Road Intermediate School Home & School Association - Family Dine Out Fundraiser at IHOP

October 28th, 29th and 30th 7:00 am to 10:00 pm



## First Spinal Health Spooktacular

October 30th 7:30 pm



## Hillsborough PBA Local 205 Fundraiser at Chipolte

November 2nd 4:00 pm to 8:00 pm

## DO GOOD WITH BURRITOS



Join us at our restaurant for a fundraiser to support Hillsborough PBA Local 205. Just come in to the Chinita at 649 Route 205 in Hillsborough on **Saturday, November 2nd** from **4:00pm to 8:00pm**. Bring in this flyer, show it on your smartphone or to the cashier and supporting the event to make sure that 25% of the proceeds will be donated to Hillsborough PBA Local 205.

**CHIPOTLE**

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## Bill Turner & Blue Smoke Band in Concert with Ann Brown

November 2nd 7:00 pm to 9:00 pm

**Bill Turner**  
(former member of Bill Haley & Comets)  
& **Blue Smoke Band**  
in Concert with Ann Brown

**Saturday, November 2, 2019**  
7:00 - 9:00 pm  
**Hartington Reformed Church**  
2145 Hwy 286 Route Road, Rt. 10002  
Dutchess/Hartington Road  
Berks Mount, Pa 19502

**For Tickets Call:**  
Berks - 610-325-4886  
Cory - 610-325-2022 or  
Paul - 610-386-2757  
Donation: \$15.00 per person  
Refreshments will follow Concert

## Third Annual Night of Conversation

November 14th 7:00 pm to 8:30 pm

**78%**  
of people who experience a mental health crisis do not seek help.

**1 in 4**  
in 2018, over 100 million Americans experienced a mental health crisis.

**Fatal**  
Consequences  
of mental health  
crises.

**NIGHT OF CONVERSATION**

AN INTERACTIVE, VARIOUS DISCUSSION TO PREVENT  
CRISIS USE AND PROMOTE MENTAL HEALTH.

**WHO:** Hillsborough Reformed Church at Millstone  
**WHERE:** Hillsborough Reformed Church at Millstone  
2145 Hwy 286 Route Road, Rt. 10002  
**WHEN:** Saturday, November 16, 2019  
**TIME:** 7:00 pm - 8:30 pm  
**OPEN:** Free and open to the community

**START THE CONVERSATION**  
Hillsborough Reformed Church at Millstone is a safe space for anyone who is struggling with mental health. We are here to help you start the conversation.

Presented with  
sponsors and  
partners from the  
community.

## Hillsborough Reformed Church at Millstone Art Show and Sale

November 16th 1:00 pm to 5:00 pm

November 17th 11:00 am to 4:00 pm

The Hillsborough Reformed Church  
at Millstone

**ART SHOW  
and Sale**

**Beauty All Around Us**

Artists celebrating life in New Jersey through their Art

An exhibition featuring fine art, pottery and photography

Memorial Hall, Hillsborough Reformed Church at Millstone  
One Amwell Road, Hillsborough, New Jersey

Saturday November 16 from 1-5pm - reception starting at 4pm  
Sunday November 17 from 11am-4pm

## Somerset County VoTech High School Gifted & Talented Honors Theater Arts Program Presents Arsenic & Old Lace

November 22nd 7:30 pm

November 23rd 2:00 pm and 7:30 pm

**Arsenic  
&  
Old Lace**

by Joseph Kesselring

November 22 & 23 7:30pm  
November 23 2:00pm  
General Admission \$15  
Sponsored by  
Somerset County VoTech High School

908.526.6500 X 7125

## Hillsborough Township PBA #205 "Stuff the Bus" Food Drive

November 23rd 9:00 am to 2:00 pm

**HILLSBOROUGH TOWNSHIP  
PBA 205**

**STUFF THE BUS**

**SATURDAY NOVEMBER 23, 2019**

**9AM - 2PM**

**AMERICAN  
BUS**

**FOOD DRIVE**

**IN SUPPORT OF HILLSBOROUGH TOWNSHIP**

**To benefit Hillsborough's Community Assistance Network**

## Hillsborough Chapter of UNICO Presents - Evening of Laughter with Portion of Proceeds Donated to Community Options Inc

November 23rd 6:30 pm

**EVENING OF  
LAUGHTER**

November 23 @ 6:30pm

**PAUL BOND** **JOCELYN CHIA**

Hosted by  
**GENIE  
LONGARDI**

Comedy Condit &  
Madison Super Comedy

Comedy Condit & Madison  
Super Comedy, NJ

**100 PER PERSON INCLUDES COMEDY SHOW  
& FAMILY STYLE MEAL PREPARED BY  
AWARD-WINNING EXECUTIVE CHEF FILOMENA**

Raritan Valley Country Club, 1400 N. 2nd  
Bridgewater Township, NJ 08807

A portion of the proceeds will be donated to Community Options, Inc.  
Please make check payable to Hillsborough PBA 205  
For tickets and to make payment contact a UNICO member  
or go to our website: HillsboroughPBA205.org



## Mary, Mother of God Roman Catholic Church

### Upcoming Events:

- October 21st, Pilgrimage to the National Shrine of Pope John Paul II
- November 10th, Honoring Veteran Parishioners
- November 4th, Pilgrimage to the N.Y. Giants vs. Dallas Cowboys Game

Click [here](#) for other upcoming events



## Somerset County Road Projects

### [Wertsville Road and Montgomery Road Bridges](#)

## Somerset County News

### [Planning for the 2020 Census](#)

### [DisABILITY Services Expo to Be Held Oct. 19](#)

### [Project Warm Your Heart to Collect Winter Clothing](#)

### [Operation Secure Shred - Next One Is November 9th](#)

### [October Recycling Calendar](#)

### [Senior Centers Announce October Activities](#)

### [Volunteers Needed for Fall Leaf Clean-up](#)

### [Entries Sought for Annual Photo Contest](#)

### [Sheriff Warns of Warrant & Debt Phone Scam](#)

### MUNICIPAL BUILDING EVENING OFFICE HOURS

CLERK'S OFFICE  
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT  
Tuesdays until 7pm

[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

Hillsborough Township | Somerset County | State of New Jersey  
Hillsborough Business Association  
Hillsborough Parks & Recreation | Sustainable Hillsborough  
Hillsborough Schools | Hillsborough Public Library

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