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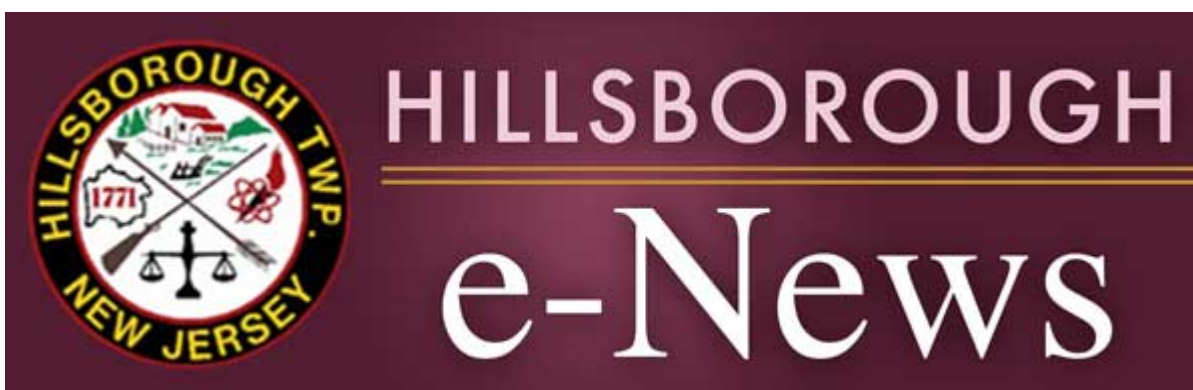
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Issue 2019-43 | October 25, 2019

One of the Best Places to Live in America



This Newsletter is brought to you by the Hillsborough Township Committee:

Mayor Frank DelCore

Deputy Mayor Doug Tomson

Committeewoman  
Olivia Holmes

Committeeman  
Shawn Lipani

Committeewoman  
Gloria McCauley

## Alerts

### Road Closure

- Orchard Drive on Monday, October 28th from 8:30 am until 3:30 pm for tree work. The closure will be between River Road and Crater Road. Residents will have access.

Please expect delays when traveling through the area and plan accordingly. Follow posted detours. Thank you.



### Tomorrow's Township Events

- [5th Annual Howl-o-ween](#) - AVM 8:30 am
- [Operation Take Back](#) - Police Lobby 10 am - 2 pm

## Township News

## **Garba & Dandia Night Held On September 28th**

The Asian Indian Heritage Association of Hillsborough held the Garba & Dandia Night on September 28th at the Hillsborough High School. Mayor Frank DelCore joined the event and was able to share in the celebration of Indian heritage.



## **Mayors Walk & Talk Held on Sunday October 13th at Duke Farms**

The first Mayor's Walk & Talk Wellness Program was held on Sunday October 13th at Duke Farms. It was a glorious day to take a walk and spend time talking to the Mayor on matters that mean most to residents.



## **October is Down Syndrome Awareness Month**

At the October 15th meeting, the Township Committee declared October as National Down Syndrome Awareness Month and recognized the support GiGi's Playhouse lends to people with Downs Syndrome and their families.



## **October is Pregnancy and Infant Loss Awareness Month**

At the October 15th meeting, the Township Committee declared October, 2019 as Pregnancy and Infant Loss Awareness Month. It is also National Pregnancy and Infant Loss Awareness Month, which is an annual campaign to increase awareness of the loss of a child due to stillbirth, miscarriage, SIDS and any other cause during pregnancy or infancy.



## **Township Committee Supports October 23rd-31st As Red Ribbon Week**

Every October, Hillsborough Township celebrates Red Ribbon Week from October 23rd to 31st as a commitment to living a drug free and healthy life. Red Ribbon Week was established to honor Enrique ("Kiki") Camarena, a U.S. Drug Enforcement Agent who was kidnapped and brutally murdered while investigating an illegal drug gang in Mexico.



## **Interested in Weekend Bus Service from Hillsborough to NYC?**

Ridewise is surveying the residents of Hillsborough Township to determine the level of interest in express weekend traveler bus service to New York City. Ridewise is an independent non-profit organization that connects people and businesses to safe and sustainable travel options that enhance quality and create a vibrant economy.

Click [here](#) to access the Weekend Bus Service from Hillsborough to NYC survey. **Please complete the survey on or before November 20th.**

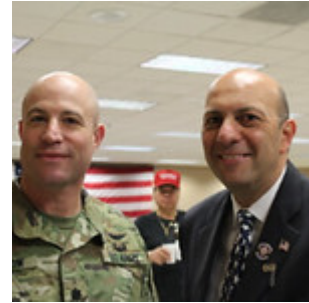
Hillsborough, NJ to



New York City

### **Hillsborough's 11th Annual Veterans Day Ceremony Will Be Held On Monday, November 11th With Guest Speaker US Army Lieutenant Colonel Jon Lapidow**

Hillsborough Township will be hosting its 11th Annual Veterans Day Ceremony on Monday, November 11, 2019 at 6:00 pm at the Garden of Honor, located at the Hillsborough Township Municipal Complex. In case of inclement weather, the ceremony will be held in the Senior Activity Room.



### **Hillsborough Township Receives Grant from County-Van der Veer Harris House Beneficiary**

Mayor Frank DelCore was joined by Committeeman Shawn Lipani and Committeewoman Olivia Holmes at last week's Somerset County Freeholder's meeting where the grant was presented. This grant was one of the largest grant awards this round and the \$298,780 grant will fund restoration initiatives for the historic structure.



### **Operation Take Back will be held on 10/26 – "The Day to Dispose of your Unused, Unwanted, and Expired Household Medicine"**

The Hillsborough Township Police Department is again participating in "Operation Take Back", a program from the Drug Enforcement Administration, for residents to safely dispose of their unused, unwanted, or expired household medicine.



### **Hillsborough's Annual Howl-O-Ween Will Be Held On October 26th**

5th Annual Howl-O-Ween Party, Saturday October 26th, AVM Dog Park. Dress up your dog for the parade and enter the costume contest for a chance to win a prize. Local animal friendly vendors will be participating at the Howl.



### **Safety Tips and Curfew Information for Halloween**

Chief Michael McMahon would like to remind residents of safety precautions for those participating in various Halloween festivities, in

addition to offering suggestions to parents of young children who "Trick of Treat" from door to door at this time of year.



## LAST CHANCE TO BUY TICKETS

### [6th Annual Hillsborough Community Night at the NJ Devils Game on Friday, November 1st](#)

Hillsborough Township is once again partnering with PBA #205 to participate in the Hillsborough Community Night at the NJ Devils Game against the Philadelphia Flyers on Friday, November 1, 2019.

Click [here](#) to purchase tickets.



### [Reminder: 2019 General Election, November 5th](#)

The 2019 General Election is November 5th. Voters can apply for a mail-in ballot. Applications for mail-in ballots are available online or at the County Clerk's Office, located in the lobby of the county Administration Building at 20 Grove St., Somerville.

### [County Clerk Announces Extended Hours for Vote-by-Mail Ballots](#)

Somerset County Clerk Steve Peter reminds voters that they can apply for a vote-by-mail ballot for the Nov. 5 election. In addition to regular weekday hours of 8:15 a.m. to 4 p.m., his office will have extended hours to accommodate those who want to pick up a ballot in person: Wednesday, Oct. 30, from 4-6 p.m. and Saturday, Nov. 2, from 9 a.m. to noon.

### [Hillsborough Township Employees Support BORO Pride](#)

The BORO Pride initiative represents collaboration and stakeholder connections that strengthen our schools and community. Ms. Elena Maucere, in conjunction with the New Jersey Education Association (NJEA), designed a logo to capture the essence of these ideas. The logo is a heart with representation of all the community stakeholders that collaborate to make Hillsborough a town that truly cares about its residents. On Friday October 4th, Hillsborough Township Employees wore the BORO Pride shirts to support the initiative.



## How To Contact Your State Officials



**Governor Phil Murphy**

phone #: 609-292-6000

email address: click [here](#) to contact on-line

mailing address: Office of Governor, PO Box 001, Trenton NJ 08625

**Senator Bob Menendez**

phone #: 973-645-3030

email address: click [here](#) to contact on-line

mailing address: One Gateway Center Suite 1100, Newark NJ 07102

**Senator Cory Booker**

phone #: 973-639-8700

email address: click [here](#) to contact on-line

mailing address: One Gateway Center 23rd Floor, Newark NJ 07102

**Senator Christopher "Kip" Bateman**

phone #: 908-526-3600

email address: click [here](#) to contact on-line

mailing address: 36 East Main Street, Somerville NJ 08876

**Assemblyman Roy Freiman**

phone #: 908-829-4191

email address: click [here](#) to contact on-line

mailing address: 390 Amwell Road Suite 301, Hillsborough NJ 08844

**Assemblyman Andrew Zwicker**

phone #: 732-823-1684

email address: click [here](#) to contact on-line

mailing address: 1 Deer Park Drive Suite D-1, Monmouth Junction NJ 08852

## Affordable Housing Information

[In case you missed it...view the Mayor's April 18th Town Hall regarding Hillsborough's Affordable Housing obligation](#)



## Township Jobline

**Hillsborough Township is currently looking to fill the following positions:**

- [Electrical Inspector](#)
- [Public Works Worker](#)



## Census Jobs

Earn extra income while helping your community. The U.S. Census Bureau is recruiting thousands of people across the country to assist with the 2020 census count. They are hiring for a variety of temporary jobs, including census takers, recruiting assistants, office staff and supervisory staff. Eligible candidates must be at least 18 years of age, have a valid Social Security number and be a US Citizen. Visit their website at [2020census.gov/jobs](https://2020census.gov/jobs) for more information and to apply.

### 2020 Census Jobs Available!

- Excellent Pay
- Flexible Hours
- Paid Training
- Temporary Positions



**Apply Online Today!**

**2020census.gov/jobs**

**1-855-JOB-2020**

**(1-855-562-2020)**

Federal Relay Service: (800) 877-8339 TTY / ASCII

[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The Federal Relay Service (FedRelay) provides telecommunications services to allow individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and within the federal government.  
The U.S. Census Bureau is an Equal Opportunity Employer.

Form D-467  
September 2018





## HBA

Hillsborough Business Association

# Experience Hillsborough

## News



## Hillsborough Harvest



## Business Finder



### Shop Hillsborough Reward Program





**Shop**

Shop at a variety of merchants



**Save**

Save money through property tax credit or rebate check



**Support**

Support our local merchants



## HBA Year End Celebration

### REGISTER TODAY!!!!

Tickets are now available for the HBA Year End Celebration which will include: Food, Fun, Music, Networking, Recognition, Business Resource Showcase and More! This event will take place on Thursday, November 7th, from 6:00 pm to 9:00 pm, at the Falcon's Nest at the Polish Falcon, located at 140 Falcon Road, Hillsborough. The ticket price is \$15.50 and a cash bar will be available. Online registration is required - click [here](http://www.hillsboroughbusiness.org) to register.

**Thursday**  
**November 7th**

Registration Required \$15.50 per person  
For Tickets Visit  
[www.hillsboroughbusiness.org](http://www.hillsboroughbusiness.org)  
Cash Bar will be Available

*Inaugural HBA Business  
Appreciation Social*

FOOD | FUN | MUSIC | NETWORKING | RECOGNITION  
BUSINESS RESOURCE SHOWCASE & MORE!

Photobooth

Local Music

Local Art Display

- Businesses honoring milestone anniversaries
- Network with Hillsborough Officials and the business community
- Exchange business cards
- Build connections
- Develop relationships to help your business

The Falcon's Nest at the Polish Falcon  
140 Falcon Road Hillsborough, NJ 08844

**Doors Open**  
**6:00 pm**

Local Sponsors

### Introducing Hillsborough Harvest: Hillsborough Farm Promotion Program Featured on HBA Website

Hillsborough Township has created Hillsborough Harvest, a campaign promoting the value of Hillsborough farms and local products. Participating farms are featured on the Hillsborough Harvest page on [www.hillsboroughbusiness.org](http://www.hillsboroughbusiness.org) where they can advertise their local products and events for free.



**Hillsborough The Good Life**  
**NEW EPISODE NOW PLAYING**

## Season 4 - Episode 4

Watch Now!



## Department Updates

### Business Advocate

- [Next HBA Business Social will be Thursday, November 7th](#)
- [Shop Hillsborough](#)
- [Hillsborough Harvest](#)

### Building

- [Stay In Contact With Your Contractor](#)
- [Email Address on Building Permit Applications](#)
- [Don't Forget Your Permits](#)

### Clerk's Office

#### Election Information - Important Dates

- **October 29** - Deadline to apply for a Mail-In Ballot by Mail for General Election (not less than 7 days prior to election N.J.S.A. 19:63-3)
- **November 4 by 3:00 pm** - Deadline for In-Person Mail-In Ballot applications for General Election (up to 3:00 pm on the day before election N.J.S.A. 19:63-3)
- **November 5** - Election Day 2019

### Engineering

- [Maintenance and Upkeep of Stormwater Facilities](#)
- [Raking Leaves Near Drainage Bins](#)
- [Willow Road Repaving Project](#)
- [Homeowners Responsible for Trimming Tree Branches](#)
- [Sump Pump Discharge Maintenance](#)

### Finance

- [Added/Omitted Tax Bills](#)
- [Municipal Excess Liability Joint Insurance Fund](#)
- [2019 Final/2020 Preliminary Tax Bills issued](#)

### Health

- [Hillsborough Township Health Department Recognizes October As Breast Cancer Awareness Month](#)
- [Cancer Thriving and Surviving workshop at the Senior Wellness Center at Bridgewater starting November 13th](#)
- [Groundhog found at Duke Farms on October 6th tested positive for rabies - Call the Health Department with any questions or concerns](#)
- [Radon Test Kits No Longer Available](#)
- [Dog License Canvassing is Ongoing](#)

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**OEM**

- [Reminder: Detour in the Wertsville Road Area](#)

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**Police**

- [Halloween Safety Precautions](#)
- [Operation Take Back](#)
- [Crime Prevention Talk with Hillsborough Police Department - Learn How NOT To Be A Victim](#)

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**Public Works**

- [Preparing for Winter](#)
- [Gearing Up For Fall](#)
- [Installation of Salt Brine Making Machine](#)
- [Town Clean Up Program Dates Concluded for 2019](#)

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**Recreation**

- [Local Charity "Somos" Will Host a Halloween-Themed Fundraiser on October 27th](#)
- [Boys and Girls Winter Basketball Leagues](#)
- [Hillsborough Halloween Events](#)

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**Sustainable Hillsborough**

- [New Jersey's Clean Energy Program](#)

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**Hillsborough/ Millstone Municipal Alliance**

- [Family Unity Night](#)
- [Parent Learning Community Program](#)
- [Night of Conversation](#)

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**Library**

- [Hillsborough Branch Weekly Events](#)
- [Collect Winter Coats for Children](#)
- [4th Annual Book Lovers Tea to Feature Bestselling Author Fiona Davis](#)



News You Can Use

[Public Health Info:](#)



## Adolescent Immunization Campaign - Protect Me With 3+

The Partnership for Maternal and Child Health of Northern New Jersey, in collaboration with the New Jersey Department of Health, is hosting the eighth annual Protect Me With 3+ adolescent contest. The contest raises awareness about the importance of adolescent immunizations among preteens, teens and parents to increase vaccination rates for: tetanus, diphtheria, acellular pertussis (Tdap), human papillomavirus (HPV), meningococcal conjugate (MenACWY), and flu vaccination.

Click [here](#) for more information.

## Applications Accepted For Veterans of Foreign Wars (VFW) 2019-2020 Essay Competition Theme "What Makes America Great"

### VOICE OF DEMOCRACY

2019 - 2020 Theme  
"What Makes America Great"  
Student Entry Deadline: October 31, 2019  
Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

**What is The Voice of Democracy Program?**  
Since 1942, the Voice of Democracy has been the Veterans of Foreign Wars (VFW)'s premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, What Makes America Great.

**Why Should I Enter?**  
Prizes and scholarships can be awarded at the Post, District, state and national level. Department (state) winners receive an all-expense-paid trip to Washington, D.C. Feb 29 - March 4, 2020, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$154,000 in national awards, the top scholarship being \$30,000.

**The Rules**  
The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not yet been denied and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or more, previous Voice of Democracy first place state winners, CEO or Adult Education students are ineligible.

**What do I need to enter?**  
Record your original 3-5 minute (1 or 2 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When having your CD made sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your audio file and burn it to CD. Once it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard stereo or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school group competition or local VFW Post for judging. In addition you can submit your essay and typed essay to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Homespoken speech is encouraged. The body of the essay must not identify you in any way, including, but not limited to, your name, school, city, state, race or national origin through the recording. If typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

**2019-20 Official Entry Form**  
Voice of Democracy Competition  
Must be Completed by All Contestants

Name First, M.I., Last \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Grade in School \_\_\_\_\_ Age (mm/dd/yyyy) \_\_\_\_\_  
School Name, City, State \_\_\_\_\_  
Teacher's name and Email (if applicable) \_\_\_\_\_  
First Name First Last as on Home Border \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian's Daytime Phone \_\_\_\_\_  
Parent/Guardian's Email \_\_\_\_\_  
I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly. If otherwise eligible, I understand that if I am found to have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant \_\_\_\_\_ Date \_\_\_\_\_

### PATRIOT'S PEN

2019 - 2020 Theme  
"What Makes America Great"  
Student Entry Deadline: October 31, 2019  
Patriotic Essay Writing Competition Grand Prize: \$5,000 Award

**What is Patriot's Pen?**  
Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$100. The first-place national award is currently \$5,000 plus an all-expense-paid trip to Washington, D.C., for the winner and a parent or guardian.

The National Association of Secondary School Principals (NAASP) has again approved this contest for its National Advisory List of Contents and Activities.

**Big National Prizes**  
National awards include \$55,000. Prizes include the various amounts listed below:  
1st: \$5,000 7th-10th: \$750  
2nd: \$4,000 8-10th: \$1,500  
3rd: \$3,500 11-12th: \$1,250  
4th: \$3,750 12-12th: \$1,000  
5th: \$2,500 12-12th: \$750  
6th: \$2,000 30-30th: \$500  
The Internal Revenue Service requires that any recipient that receives more than a \$500 award should receive a Form 1099 identifying the proceeds as taxable. This may require the winner to provide their social security number.

**How Does the Contest Work?**  
All entries begin at the Post level. The only exception is where schools/campus/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prize.

**Who Can Enter?**  
Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied and intends to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate, too. Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

**2019-20 Official Student Entry Form**  
Patriotic Pen Contest  
Entry Form Must Be Completed by All Contestants Please Print or Type Clearly

Name First, M.I., Last \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Gender \_\_\_\_\_ Grade in School \_\_\_\_\_ Essay Word Count \_\_\_\_\_  
School Name, City, State \_\_\_\_\_  
Teacher's name and Email (if applicable) \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
I Have Read and Understand the Contest Rules  
Signature of Student Participant \_\_\_\_\_ Date \_\_\_\_\_  
To Be Completed by the VFW Post  
County that the student lives in and where entry was VFW Post (Local/Post/Post Completion)  
First Competitor's/Department's Signature \_\_\_\_\_ Post # \_\_\_\_\_  
Post Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
VFW Post Email \_\_\_\_\_ No. of students participating \_\_\_\_\_ No. of winners advanced to District \_\_\_\_\_  
Date of this essay \_\_\_\_\_ Date of this essay \_\_\_\_\_  
Date of this essay \_\_\_\_\_  
To Be Completed by the VFW District  
County that the student lives in and where entry was VFW Post (Local/Post/Post Completion)  
First Competitor's/Department's Signature \_\_\_\_\_ Post # \_\_\_\_\_  
District Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
VFW District Email \_\_\_\_\_  
Date of this essay \_\_\_\_\_  
To Be Completed by the VFW Department Chairman  
County that the student lives in and where entry was VFW Post (Local/Post/Post Completion)  
First Competitor's/Department's Signature \_\_\_\_\_ Post # \_\_\_\_\_  
Department's Signature \_\_\_\_\_  
Date \_\_\_\_\_  
The winner shall be chosen by the VFW Post and shall be the first place winner of the contest. The winner shall be the first place winner of the contest. The winner shall be the first place winner of the contest.

## Residence In The News

### Hillsborough Boy Scout Troop 489 Journey to Philmont Scout Reservation

On July 10, those eight scouts — Jack Dankers, Jamie Gaffney, Connor Lydon, Alex Mindish, Adam Mzili, Kavish Nagarajan, Neel Patel and Ryan Stephen — and their four adult advisers, Mr. Paul Dankers, Mr. Barry Lydon, Mrs. Kathy Mindish and Mr. Kumar Nagarajan, set out on an experience of a lifetime to the Philmont Scout Ranch in northeast New Mexico. [More...](#)



## NEWS From Hillsborough Board of Education

### Hillsborough Township Board of Education - December 10th Referendum

The Board of Education unanimously voted on October 14, 2019, to hold a December 10, 2019, referendum on a \$35.4 million project to fund improvements to all Township schools. The state has agreed to contribute \$14.1 million toward the overall cost of the project. [More...](#)

## Important Dates

November 6th	Board of Adjustment Meeting	7:00 pm
November 7th	Planning Board Meeting	7:30 pm
November 12th	Township Committee Meeting	7:30 pm

[All Boards & Commissions Meeting Dates](#) | [Community Events](#) | [Library Events](#)

## Community Events

Visit the [Community Events Calendar Page](#) on the Hillsborough Township website to see what's happening around town or to post your event

Click on flyers for more information

### HHS Competition Cheer Used Clothing Collection

October 27th 4:00 pm to 7:00 pm



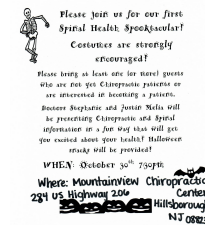
### Auten Road Intermediate School Home & School Association - Family Dine Out Fundraiser at IHOP

October 28th, 29th and 30th 7:00 am to 10:00 pm



### First Spinal Health Spooktacular

October 30th 7:30 pm



### Code Ninja - Code With The Mayor

October 30th 6:00 pm



### Clover Hill Reformed Church Fundraiser - Pig Roast

November 2nd 5:00 pm to 7:00 pm



## Hillsborough PBA Local 205 Fundraiser at Chipolte

November 2nd 4:00 pm to 8:00 pm



Join us at our restaurant for a fundraiser to support Hillsborough PBA Local 205. Just come in to the Chippotle at 649 Route 206 in Hillsborough on **Saturday, November 2nd** from 4:00pm to 8:00pm. Bring in this flyer, show it on your smartphone or tell the cashier you're supporting the cause to make sure that 33% of the proceeds will be donated to Hillsborough PBA Local 205.



Online orders will not be accepted in the 48 contiguous states. To ensure your purchase is covered in the handbook, be sure to place your order through the online store. For your best deal, please purchase your book and e-book together. For more information, visit [www.mhhe.com/9780073375312](http://www.mhhe.com/9780073375312).

## Bill Turner & Blue Smoke Band in Concert with Ann Brown

November 2nd 7:00 pm to 9:00 pm



### Third Annual Night of Conversation

November 14th 7:00 pm to 8:30 pm



## Hillsborough Reformed Church at Millstone Art Show and Sale

November 16th 1:00 pm to 5:00 pm

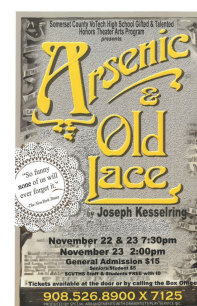
November 17th 11:00 am to 4:00 pm



**Somerset County VoTech High School Gifted & Talented  
Honors Theater Arts Program Presents Arsenic & Old Lace**

November 22nd 7:30 pm

November 23rd 2:00 pm and 7:30 pm



## Hillsborough Township PBA #205 "Stuff the Bus" Food Drive

November 23rd 9:00 am to 2:00 pm



## Hillsborough Chapter of UNICO Presents - Evening of Laughter with Portion of Proceeds Donated to Community Options Inc

November 23rd 6:30 pm



## Mary, Mother of God Roman Catholic Church

### Upcoming Events:

- November 10th, Honoring Veteran Parishioners
- November 4th, Pilgrimage to the N.Y. Giants vs. Dallas Cowboys Game

Click [here](#) for other upcoming events



## Somerset County Road Projects

### [Wertsville Road and Montgomery Road Bridges](#)

## Somerset County News

### [National Drug Take Back Day](#)

### [Project Warm Your Heart to Collect Winter Clothing](#)

### [Adopt-A-Family Program to Help In-Need Residents](#)

### [Drop-Off Added for Household Hazardous Waste - November 9th](#)

### [Operation Secure Shred - Next One Is November 9th](#)

### [Planning for the 2020 Census](#)

### [November Recycling Calendar](#)

### [Senior Centers Announce October Activities](#)

### [Volunteers Needed for Fall Leaf Clean-up](#)

### [Entries Sought for Annual Photo Contest](#)

### [Sheriff Warns of Warrant & Debt Phone Scam](#)

### MUNICIPAL BUILDING EVENING OFFICE HOURS

CLERK'S OFFICE  
2nd & 4th Tuesdays until 7pm

BUILDING DEPARTMENT  
Tuesdays until 7pm

[Press Releases](#)

[Events Calendar](#)

[Meeting Dates](#)

[Online Payments & Tax Notices](#)

[Recreation Activities Guide](#)

[Hillsborough Township](#) | [Somerset County](#) | [State of New Jersey](#)  
[Hillsborough Business Association](#)  
[Hillsborough Parks & Recreation](#) | [Sustainable Hillsborough](#)  
[Hillsborough Schools](#) | [Hillsborough Public Library](#)

STAY CONNECTED



**Confirm that you like this.**

Click the "Like" button.